

Governor Michael L. Parson  
State of Missouri

Mick Campbell  
Commissioner of Finance



DIVISION OF FINANCE

301 West High Street, Room 630  
PO Box 716  
Jefferson City, MO 65102-0716  
(573) 751-3242  
finance.mo.gov

To:

Oyinade Koya  
Skopos Financial, LLC d/b/a Reprise Financial  
PO Box 9585  
Coppell, Texas 75019



From:

Cora Kuykendall, Consumer Credit Licensing Section  
Phone 573-751-3463; Fax 573-751-9192

Re:

Licenses

# of Licenses Enclosed: 1

Fee Received \$600.00

Issuance  
Type:

- New
- Renewal
- Amended
- Duplicate
- Other \_\_\_\_\_

Licensing  
Year Ending: 2025

License  
Type:

- Chapter 364 - Missouri Financing Institution Licensing Act
- Chapter 365 - Motor Vehicle Time Sales Act
- Chapter 367 - Small Loan License
- Section 408.500 - Small, Small Loan License (\$500 and under)
- Section 408.510 - Consumer Installment Lender
- Chapter 407 - Credit Services Organization
- Chapter 361 - Sale of Checks / Money Transmitter
- Chapter 364 - Premium Finance
- Section 361.749 - Earned Wage Access
- Chapter 436 - Consumer Legal Funding
- Chapter 367.500 - Title Loan Licensing Act

Licensed  
Address:

Skopos Financial, LLC d/b/a Reprise Financial  
8333 Ridgepoint Drive, Suite 150  
Irving, Texas

Lic# 367-25-8943



367-25-8943  
Renewal

**CERTIFICATE OF REGISTRATION  
CONSUMER CREDIT LOAN COMPANY**

*This is to Certify*, that Skopos Financial, LLC d/b/a Reprise Financial, having complied with the provisions of Chapter 367, Revised Statutes of Missouri, and amendments thereto, is authorized and empowered to conduct a consumer credit loan business at 8333 Ridgepoint Drive, Suite 150, in the City of Irving, State of Texas, through the internet site [www.skoposfinancial.com](http://www.skoposfinancial.com) and [www.reprisefinancial.com](http://www.reprisefinancial.com) under the name of

**Skopos Financial, LLC d/b/a Reprise Financial**

subject to revocation as provided by law. This certificate cannot be assigned and is for a period beginning on the 1st day of July, 2024 and ending with the 30th day of June, 2025.

*In Witness Whereof*, I have hereunto set my hand and affixed the seal of my office, at the City of Jefferson, County of Cole, and State of Missouri.



A handwritten signature in black ink, appearing to read "Mick Campbell", is written over a horizontal line.

Mick Campbell, Acting Commissioner

ISSUED  
JUN 28 2024  
DR. ... ICE  
... TRI